

**S.I.T.E. SUPERHIGHWAY ASSOCIATION  
OF INDUSTRY KARACHI.**

**Affiliated with the Directorate General of Trade Organizations,  
(DGTO) Ministry of Commerce Government of Pakistan.**

***Incorporation with SECURITIES AND EXCHANGE COMMISSION  
OF PAKISTAN as a COMPANY.***

Registered office : Plot No. A/169, S.I.T.E. Super Highway Industrial area, Phase-I, Scheme-33, Gaddap Town, Karachi.  
Phone No. 021-36880382, 021-36880383. Website: [www.siteshwassociation.org](http://www.siteshwassociation.org). E-mail: [info@siteshwassociation.org](mailto:info@siteshwassociation.org)

**FOR OFFICE USE ONLY**

|               |  |
|---------------|--|
| Receipt No.   |  |
| Date :        |  |
| Membership #. |  |
| Approved on.  |  |

## APPLICATION FORM FOR MEMBERSHIP

**The President and Executive Committee ,  
S.I.T.E. Superhighway Association of Industry,  
Plot No. A/169, S.I.T.E. Super Highway,  
Phase-I, Industrial Area,  
Scheme-33, Gaddap Town,  
Karachi.**

Passport Size  
Photograph  
of  
Representative

Dear Sirs,

I / We enclose herewith a remittance of Rs. \_\_\_\_\_, as admission fee and Rs. \_\_\_\_\_ as yearly subscription of the Association and request you to admit me / us as ☐ Associate / ☐ Corporate member of your Association. I / We have read all the Rules and Regulations (Memorandum and Articles) of the Association and I / We fully agree to abide by the same.

[illegible]

|    |                      |  |
|----|----------------------|--|
| 2. | Addresses.           |  |
|    | Factory              |  |
|    | Head office (if any) |  |
|    | Branch (if any)      |  |

|    |              |              |            |  |
|----|--------------|--------------|------------|--|
| 3. | Contact Nos. | Office       | Residence  |  |
|    |              | WhatsApp No. | Mobile No. |  |
|    |              | E-mail       |            |  |
|    |              | Others       |            |  |

[illegible]

|    |                                        |  |
|----|----------------------------------------|--|
| 5. | Type of Business / Nature of Business. |  |
|----|----------------------------------------|--|

|    |                            |  |  |  |  |  |  |  |  |  |  |  |  |
|----|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 6. | National Tax No. (NTN No.) |  |  |  |  |  |  |  |  |  |  |  |  |
|----|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|

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|----|-----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 7. | General Sales Tax No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----|-----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

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| 8. | EOBI Registration No. |  |  |  |  |  |  |  |  |  |  |  |  |
|----|-----------------------|--|--|--|--|--|--|--|--|--|--|--|--|

|    |                        |  |  |  |  |  |  |  |  |  |  |  |  |
|----|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 9. | SESSI Registration No. |  |  |  |  |  |  |  |  |  |  |  |  |
|----|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|

10. I/We hereby, (if membership granted) appoint as my/our authorized representative Mr. / Miss. /

Mrs. \_\_\_\_\_

CNIC No. 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

On behalf of \_\_\_\_\_.

\_\_\_\_\_  
Designation of Representative.

\_\_\_\_\_  
Signature with Company's Stamp.

11. We the undersigned being members of **S.I.T.E. Superhighway Association of Industry Karachi**, do respectively propose and second the above named as an applicant for membership of the Association.

Proposer Signature \_\_\_\_\_

Secunder Signature \_\_\_\_\_

M/s. \_\_\_\_\_

M/s. \_\_\_\_\_

Membership No. \_\_\_\_\_

Membership No. \_\_\_\_\_

Date : \_\_\_\_\_

Date : \_\_\_\_\_

12. List of Enclosures:

| Cross Cheque or Payorder as Membership Fee         |          |                  | Documents.                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------|----------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                                                 | 10,000/= | Registration Fee | <ul style="list-style-type: none"><li>• Photocopy of Sales Tax Registration Certificate (if applicable)</li><li>• Photocopy of NTN Certificate (Must enclose)</li><li>• Photocopy of CNIC of authorized representative.</li><li>• Copy of Allotment/Mutation Letter.</li><li>• Copy of Site Plan.</li></ul> |
| 2.                                                 | 25,000/= | Membership Fee   |                                                                                                                                                                                                                                                                                                             |
| * Conditions are apply for provisional membership. |          |                  |                                                                                                                                                                                                                                                                                                             |